

LAKESIDE REAL ESTATE BELMONT
615 Pacific Hwy Belmont 2280
Email: lakeside@lakesidere.com.au Fax: 49479009

Residential Tenancy Application

Applicants Please Note

A TICA search is required on every applicant, please sign the privacy act acknowledgement.

- **NO CASH OR CHEQUES we only accept card, Centrepay or eft payments.**
- **We require 100 points of Identification to help us process your application.**
- **Proof of income such as pay slips or income statements.**
- **On inspection of the property applications will be processed on that day.**
- **If approved a holding deposit of 1 weeks rent will be required.**
- **On signing the lease the bond of 4 weeks rent plus another week will be payable.**
- **No tenancy is secured until holding deposit is paid the property remains available.**
- **Please feel free to contact our office to check on the progress of your application.**

Acceptable forms of Identification

- **Drivers Licence**
- **Passport**
- **Proof of Age**
- **Health Care Card/Medicare Card**
- **Birth Certificate**
- **Tenancy Ledger**
- **Pay slips/Income Statement**
- **Bank Statement**
- **Gas, Electricity accounts**

Please forward all applications and copies of supporting documents to:

Lakeside Real Estate

615 Pacific Hwy

Belmont 2280

Email lakeside@lakesidere.com.au

Fax 49479009

ADDRESS _____ RENT _____

1st APPLICANT NAME _____

CURRENT ADDRESS _____

MOBILE _____ W/PH _____ EMAIL _____

D.O.B _____ LIC NO _____ CAR REGO _____ MODEL _____

OCCUPATION _____ EMPLOYER _____

PH: _____ PERIOD _____ CONTACT _____

CHILDREN + AGES _____ PETS _____

CURRENT AGENT _____ PH: _____

PROPERTY MANAGER _____ PERIOD _____ RENT \$ _____

REASON FOR LEAVING _____

PRIOR AGENT _____ PH: _____

PROPERTY MANAGER _____ PERIOD _____ RENT \$ _____

ADDRESS OF PROPERTY _____

REASON FOR LEAVING _____

EMERGENCY CONTACT _____ PH: _____

NEAREST RELATIVE _____ PH: _____

Has your tenancy been terminated by a landlord or agent YES NO

Why _____

Have any deductions been made from your rental bond YES NO

Details _____

Is Department of Housing assistance required? YES NO we have the funds to move in.

Are you on the list for DOH priority housing YES NO

We are a financial member of TICA any false information stops further processing of your application.

SIGNED _____ DATE _____

2nd APPLICANT NAME _____

CURRENT ADDRESS _____

MOBILE _____ W/PH _____ EMAIL _____

DOB _____ LIC NO _____ CAR REGO _____ MAKE _____

OCCUPATION _____ EMPLOYER _____

PH _____ PERIOD _____ CONTACT _____

CHILDREN + AGES _____ PETS _____

CURRENT AGENT _____ PH: _____

PROPERTY MANAGER _____ PERIOD _____ RENT \$ _____

REASON FOR LEAVING _____

PRIOR AGENT _____ PH: _____

ADDRESS OF PROPERTY _____

REASON FOR LEAVING _____

EMERGENCY CONTACT _____ PH: _____

NEAREST RELATIVE _____ PH: _____

Has your tenancy ever been terminated by a landlord or agent YES. NO

Have any deductions ever been made from your rental bond YES. NO

Details _____

Has your tenancy been terminated by a landlord or agent YES NO

Why _____

Have any deductions been made from your rental bond YES NO

Details _____

Is Department of Housing assistance required? YES NO we have the funds to move in.

Are you on the list for DOH priority housing. YES NO

We are a financial member of TICA any false information stops further processing of your application.

SIGNED _____ DATE _____

DISCLAIMER / AUTHORITY

I the said applicant, do solemnly and sincerely declare that the information contained in this application is true and correct and that all the information was given of my own free will. I further authorise the letting agent to contact and or conduct any enquiries and or searches with regard to the information and references supplied in this application.

I, the said applicant do solemnly and sincerely declare:

I understand and agree that the rent is payable weekly in advance to be paid every week and must be at least 1 week in advance at all times.

The rental bond on the property will be \$ _____ and the agent will lodge this amount with the Rental Bond Board.

I have been informed and agree that, should this application not be accepted, the agent is not legally required or obliged to disclose why. Or supply any reason for the rejection of this application.

BANKRUPTCY: I am not a bankrupt/undischarged bankrupt and affirm ALL information provided is true and correct

ELECTRICITY/WATER: Tenants are responsible for their own electricity /phone and gas. The water usage account, will be forwarded by the agent for payment and all water payments will be paid to the agent.

HOLDING DEPOSIT: If accepted I will pay a holding deposit of 1 weeks rent immediately by cash or bank cheque to confirm my intention to lease this property. If I do not proceed, monies paid will be forfeited.

CENTRELINK: (if applicable) I will get an income statement from this Dept. as proof of my benefits.

PRIVACY ACT AKNOWLEDGEMENT

In accordance with Section 18n (1) (b) of the Privacy Act I authorise you to give information to and obtain information from all credit providers and references named in this application. I understand this can include information about my credit worthiness, standing, history or capacity. I understand this information may be used to assess my application.

APPLICANT SIGNATURE: _____ DATE _____

APPLICANT SIGNATURE: _____ DATE _____

